

**Attachment B: Matakana Tennis Club Incorporated Community Outcomes Plan**

|   |                                      |
|---|--------------------------------------|
| <b>Name and Location of Land/Facility</b> | Matakana Diamond Jubilee Park        |
| <b>Name of the Community it serves</b>    | Matakana and surrounding communities |
| <b>Local Board Area</b>                   | Rodney                               |
| <b>Name of Community Group</b>            | Matakana Tennis Club Incorporated    |
| <b>Postal Address</b>                     | PO Box 82                            |
|   | Matakana 0948                        |
| <b>Contact person</b>                     | Simon Barclay, Chairperson           |
| <b>Name of Community Lease Advisor</b>    | Karen Walby                          |

| <b>Auckland Council and/or Local Board Priority</b>  | <b>Performance Measure</b>  | <b>Target</b>   | <b>Achievements</b> |
|--|---|---|---------------------|
| <p><b>Local Board Outcome:</b><br/> <b>Parks and sports facilities are easy to access and enjoy</b><br/> <i>"Our communities, young and old, will have increased access to a wide range of recreation opportunities for health, wellbeing and enjoyment."</i></p> <p><b>Auckland Plan Strategic Direction 1:</b><br/> <b>Create a strong, inclusive and equitable society that ensures opportunity for all Aucklanders</b><br/> <b>Priority 1</b><br/> <i>Put children and young people first.</i></p> | <p>Promote tennis via the village network, the Matakana Community Group and the local school.</p> <p>Matakana Tennis Club operates in an equitable manner when setting fees.</p> <p>Matakana Tennis encourages students from the local primary school and the general population to utilise the courts.</p> | <p>Promote tennis via the village network, the Matakana Community Group and school – minimum of once per annum.</p> <p>Matakana Tennis ensures its fees are comparable with other similar tennis clubs in the region.</p> <p>Students from the local schools and area utilise the courts.</p> | (Annual Report)     |