Attachment C: Te Aranga Principles in the masterplan

Te Aranga Principles	Draft masterplan
Mana The status of iwi and hapū as mana whenua is recognized and respected	 Mana whenua have partnered with council staff throughout the design process; Informational signage and opportunities for park co-naming will reflect mana whenua involvement; Māra hūpara on the park will provide a tangible opportunity to teach about tikanga and cultural narratives.
Whakapapa	Signage and wayfinding will express correct ancestral names.
Māori names are celebrated	Māori Battalion identified in the Memorial Shrine and Book of Remembrance
Taiao	Continued protection of natural elements of the park;
The natural environment is protected, restored and / or enhanced	Improvement and enhancement of existing features, including waterways.
Mauri Tu Environmental health is protected, maintained and / or enhanced	Mana whenua aspirations regarding improved water quality will be addressed.
	Ongoing pest management to protect native flora and fauna
	Noxious plants and animals eradicated
	Staged removal of pines and other exotic species; replacement with native species
	Exclusive use of native planting
Mahi Toi Iwi / hapū narratives are captured and expressed creatively and appropriately	Māra hūpara will be a primary educational and recreational feature on the park, capturing and expressing mana whenua narratives;
	Heritage trails will include iwi and hapū history where appropriate.
Tohu Mana whenua significant sites and cultural landmarks are acknowledged	Wayfinding, signage, heritage trails, and augmented reality features at māra hūpara will reflect the presence of significant sites.
Ahi Kā	The park will provide enhanced opportunities for mana whenua

lwi / hapū have a living and enduring presence and are secure and valued within their rohe	presence, including the provision of new shared community facilities and civic spaces;
	Māra hūpara will reinforce iwi / hapū presence.