

## Kaipātiki Local Board – Workshops Forward Work Plan

|                     |      |      |  |
|---------------------|------|------|--|
| <b>25 July 2018</b> | 1230 | 1330 | Draft Facility Partnerships Policy                                   |
|                     | 1330 | 1400 | SeaPath Project update   |
|                     | 1400 | 1500 | Draft proposal for expanded regional Mobile Library & Access service |
|                     | 1500 | 1600 | Kauri Kids   |

|                      |       |      |   |
|----------------------|-------|------|---|
| <b>1 August 2018</b> | 0930  | 1030 | Mokoia and Huka parking proposals   |
|                      | 10.30 | 1130 | Business Case for Birkenhead War memorial masterplan and development FY20 |
|                      | 11.30 | 1200 | To be confirmed   |
|                      | 1200  | 1300 | <b>Lunch</b>  |
|                      | 1300  | 1400 | To be confirmed   |
|                      | 1400  | 1500 | To be confirmed   |
|                      | 1500  | 1600 | Northcote Ferry Terminal  |

|                      |      |       |  |
|----------------------|------|-------|--|
| <b>8 August 2018</b> | 0930 | 1030  | Community Facilities work programme update   |
|                      | 1000 | 1130  | Northcote redevelopment update               |
|                      | 1130 | 12.30 | Greenslade process - Carlos Rahman           |
|                      | 1230 | 1300  | <b>Lunch</b>                                 |
|                      | 1300 | 1400  | AT Forward Works Programme - Outcome of RLTP |
|                      | 1400 | 1500  | Beach Haven Marae Project                    |
|                      | 1500 | 1600  | Industry Pollution Prevention Project        |

|                       |      |      |   |
|-----------------------|------|------|---|
| <b>22 August 2018</b> | 1230 | 1330 | Leasing items - Angela Yang (Community Lease Advisor) |
|                       | 1330 | 1430 | Kaipatiki pool, leisure and recreation update         |
|                       | 1430 | 1530 | Draft Golf Facilities Investment Plan 2018-2038       |
|                       | 1530 | 1600 | Code of Conduct                                       |