

**Date:** Wednesday 20 March 2024  
**Time:** 10:00AM  
**Venue:** Kumeū Meeting Room  
 296 Main Road, Kumeū

## Rodney Local Board

### OPEN ATTACHMENTS

#### ATTACHMENTS UNDER SEPARATE COVER

<b>ITEM</b>	<b>TABLE OF CONTENTS</b>	<b>PAGE</b>
<b>13</b>	<b>Auckland Unitary Plan - Local board views on Private Plan Change 93 (PC93) by KA Waimanawa Limited Partnership and Stepping Towards Far Limited, Warkworth South</b>	
	A. Private Plan Change 93 - Summary of decisions requested	3
<b>19</b>	<b>Kōkiri - Setting priorities for Auckland Transport project and programme engagement</b>	
	A. Attachment A - Forward Works Programme brief	337
<b>20</b>	<b>Local board input to Auckland Council Submission on the draft Government Policy Statement on Land Transport 2024-34</b>	
	A. Attachment A - Draft Government Policy Statement on land transport 2024-34	411
	B. Attachment B - Memo Consultation on the new draft GPS on Land Transport 2024	455
	C. Attachment C - GPS Land Transport - Local Board Feedback template	471
<b>22</b>	<b>Local board feedback on freshwater management in Tāmaki Makaurau / Auckland</b>	
	A. Attachment A - Consultation questions	475
	B. Attachment B - Summary of consultation feedback, including feedback by local board area	481

**Note:** The attachments contained within this document are for consideration and should not be construed as Council policy unless and until adopted. Should Councillors require further information relating to any reports, please contact the relevant manager, Chairperson or Deputy Chairperson.





# **AUCKLAND UNITARY PLAN OPERATIVE IN PART**

## **PROPOSED PLAN CHANGE 93 (Private)**

### **Warkworth South**

## **SUMMARY OF DECISIONS REQUESTED**

**Enclosed:**

- **Explanation**
- **Summary of Decisions Requested**
- **Submissions**





























































































































































































































































































**Attachment A**

**Item 20**









































































































































































































































































































































































































































































































































































































































































































































































































































































































































































































