

I hereby give notice that an ordinary meeting of the Māngere-Ōtāhuhu Local Board will be held on:

**Date:** Wednesday, 30 April 2025  
**Time:** 4:00 pm  
**Meeting Room:** Māngere-Ōtāhuhu Local Board Office  
**Venue:** Shop 17B  
93 Bader Drive  
Māngere

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## Māngere-Ōtāhuhu Local Board

### OPEN AGENDA

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#### MEMBERSHIP

<b>Chairperson</b>	Tauanu'u Nick Bakulich
<b>Deputy Chairperson</b>	Togiatolu Walter Togiamua
<b>Members</b>	Harry Fatu Toleafoa
	Joe Glassie-Rasmussen
	Makalita Kolo
	Christine O'Brien
	Papaliitele Lafulafu Peo, JP

(Quorum 4 members)

**Jacqueline Robinson**  
**Democracy Advisor**

**26 April 2025**

Contact Telephone: (09) 262 5283  
Email: [jacqui.robinson@aucklandcouncil.govt.nz](mailto:jacqui.robinson@aucklandcouncil.govt.nz)  
Website: [www.aucklandcouncil.govt.nz](http://www.aucklandcouncil.govt.nz)



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**1 Nau mai | Welcome**

**2 Ngā Tamōtanga | Apologies**

At the close of the agenda no apologies had been received.

**3 Te Whakapuaki i te Whai Pānga | Declaration of Interest**

Members are reminded of the need to be vigilant to stand aside from decision making when a conflict arises between their role as a member and any private or other external interest they might have.



## Annual Plan 2025-2026: local board consultation feedback and input (Covering report)

File No.: CP2025/07963

Item 4

### Te take mō te pūrongo Purpose of the report

1. To receive consultation feedback from the Māngere-Ōtāhuhu Local Board area on:
  - proposed priorities and activities for the Māngere-Ōtāhuhu Local Board Agreement 2025/2026
  - regional topics for the Annual Plan 2025/2026.
2. To recommend any local matters or advocacy initiatives to the Governing Body for consideration or decision-making as part of the Annual Plan 2025/2026 process.
3. To provide input on the proposed regional topics in the Annual Plan 2025/2026 to the Governing Body.

### Whakarāpopototanga matua Executive summary

This is a late covering report for the above item. The comprehensive agenda report was not available when the agenda went to print and will be provided prior to the 30 April 2025 Māngere-Ōtāhuhu Local Board meeting or tabled at the meeting and attached to the official Minutes as a Minutes Attachment.

### Ngā tūtohunga Recommendation/s

The recommendations will be provided in the comprehensive agenda report.